

# Lismore Public Hall

*Scottish Charity No. SCO21440*

*Company Limited By Guarantee No. SC343613*

*Reg. Office: Lismore Public Hall, Lismore, Oban, Argyll PA34 5UG*

**Email:** *lismorepublichall@gmail.com*

## **Minutes of meeting 20/3/24 Lismore Public Hall**

Present: - Rachel Crossan Hopkins, Laura Savill, Anna Stewart, Jane Hough, Eilidh Willis, Katy Crossan

Minutes of meeting 17/1/24 proposed by AS and seconded by RCH.

### MATTERS ARISING

- \* EV charging point: - anyone wanting to use it, contact Gilly Dixon-Spain.
- \* Draft excluders: - No progress, but the matter is in hand.
- \* Equipment: - The committee have still to approach the Bowls Group regarding their mats.

### AGENDA

- \* Draft Chair's Report: - This was discussed and clarified for the AGM. RCH is to attend the Trust meeting on 21/3/24 to discuss the declining number of directors of the Hall.
- \* Lost and Found: - RCH to put a post on fb, with pictures of the items, inviting people to come and reclaim them. A closing date will be set for collection and any remaining items will be donated to charity.

### TREASURER'S REPORT

#### **Treasurer's Report for February 2024**

<b>Paid In – February</b>	<b>£2391.00</b>
including	
Surgery	£1971.00
Web Advertising	£200
 <b>Paid Out – February</b>	 <b>£420.00</b>
Cleaning - Feb and March	£280
New Hoover	£180

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**As of February 29th 2024**

**Cash in Current Account**

**£4545.23**

**Cash in Deposit Account**

**£28261.65**

**Includes interest of £31.17 gross**

**For the meeting in March 2024**

**Laura Savill**

AOCB

- \* RCH has ordered plastic tubs to store the sanitary products kept in the downstairs toilets.
- \* RCH suggested that a deep clean of the hall be carried out soon. She has contacts for cleaners to do this.
- \* RCH queried the pricing sheet, as there isn't a rate for one-off islanders use per hour. This was discussed and a price of £10 was mentioned as other nearby halls charge this rate for their locals.
- \* LS reported that the hot water still isn't working properly.

DONM: - AGM on 28/3/24 at 8pm